



PUBLIC MANIFESTO

Ordre Martinistes Souverains
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Authorised by le Grand Conseil des Supérieurs Inconnus, Fall Equinox, 2019

THE G.·C.·S.·I.·

GRAND MASTER	SAR CŒUR DE LA CROIX
VICE GRAND MASTER	SAR ROBORIS DE LA CROIX
GRAND CHANCELLOR	SAR THEOPHOROS DE LA CROIX

S ❖ I ❖ G ❖ I ❖, S::G::R⌘, G⌘P, ⌘



INTRODUCTION

Dear Worthy Aspirant,

Thank you for your interest in the Ordre Martinistes Souverains (the Order of Sovereign Martinists or the O.·M.·S.·.). We hope the following introduction to our order will provide some insight into our history, goals, and organization.

Our Work is exemplified by the intentions of the founding members of the O.·M.·S.·.:

1. Martinism exists for the sole purpose of the transmission of the Light and is a vehicle for the gift of the Royal Secret, the Stone of the Philosophers, which dissolves and unites all mysteries of Heaven and Earth;
2. This gift carries within it the rights and burden of self-sovereignty;
3. The O.·M.·S.·. will make sovereignty and truth the core of its initiations, rituals, doctrine and the Ordre, while staying true to the historical landmarks of Martinism;
4. The Grand Council of S.·I.·. will develop and perpetuate Martinism in line with the principles above for its transmission in a new era; and
5. If the Ordre should ever cease to operate by the above principles, it shall be dissolved.

The attached public manifesto briefly describes the purpose, structure and initiatory curriculum of the O.·M.·S.·. After thorough review, interested parties that are serious about their pursuit of the Great Work of Reintegration should contact the Grand Chancellor directly with any questions or to submit completed applications for Initiation or Affiliation.

Before the Flambeaux,

Sâr Cœur de la Croix

S·I·G·I·S, S::G::R·, G·P, ·, EASIE-EASIA

Grand Master

Le Grand Conseil des Supérieurs Inconnus

Ordre Martinistes Souverains

Fall Equinox 2016



PURPOSE

The Ordre Martinistes Souverains (O.·M.·S.·) was founded on Friday, October the 13th, 2013 by several S.·I.·I.·L.· of various lineages, with the blessing of our Initiators in the Chain, as in independent Martinist order, for the sole purpose of transmitting the Light of Martinism in a pure and unadulterated form, devoid of all interests in political and financial gain. O.·M.·S.· is a sovereign order helping to raise and elevate other sovereigns and is a return to free Martinism, welcoming any all and all Martinists of good repute and upright conduct.

Through the Light of our predecessors, the Living and Deceased Masters of our Initiatic Chain, we seek to unify, coalesce, and clarify the Martinist Tradition, both in Theory and Practice, for the benefit of future Light-bearers and to provide a context wherein certain highly qualified individuals may find assistance in unfolding and further developing their innate mystical and spiritual talent in the company of like-minded individuals.

Martinism is a Christian School of the Western Esoteric Mystery Tradition that seeks to re-awaken in its initiates the knowledge and experience of their own divine origins and powers so that we may, once again, exist in the fullness of the Divine Immensity. This pursuit is undertaken not solely for the benefit of the individual but for all of humanity and every spirit that suffers outside the pale of Divine Grace. Our Ordre draws from numerous Martinist lineages, both active and inactive, to provide a comprehensive initiatic experience – one which is both educational and spiritually invigorating. Within our initiatory curriculum, our initiates are exposed to the fount of the Tradition with the Work as espoused by that learned Theurgist Martinez de Pasqually as well as to those same teachings as perpetuated in differing ways by his protégées, Louis Claude de Saint-Martin and Jean-Baptiste Willermoz. These three primary transmissions are known as:



The Élus Coëns: “L’Ordre de Chevaliers Maçons Élus Coëns de l’Univers” as established and developed by Jacques de Livron Joachim de la Tour de la Casa Martinez de Pasqually, or simply Martinez de Pasqually, which is a Theurgical system of ceremonial, magical initiation and the original system of Martinism or Martinezism;

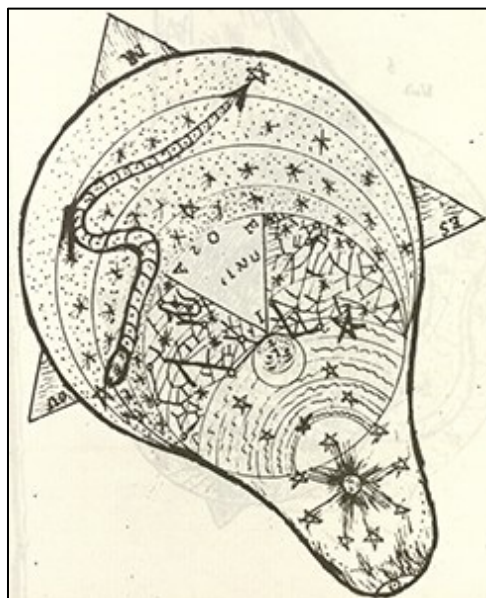


The C.·B.·C.·S.·: “Les Chevaliers Bienfaisants de la Cité Sainte”, or The Beneficent Knights of the Holy City, as formulated and passed down by Jean-Baptiste Willermoz, thence into the Strict Observance and Rectified Scottish Rite of Freemasonry, which expresses the Tradition in a Chivalric Philosophy and Moral Art; and



Société des Intimes or Initiés: The “Voie Cardiaque”, or Way of the Heart, descended from Louis Claude de Saint-Martin and codified into a three-degree system by Dr. Gérard Encausse (Papus). This branch comprises the majority of modern Martinist Orders and is the central foundation of the first three degrees of the O.·M.·S.·.

Each of these manifestations, or branches, of Martinism are presented and worked in an approach that is unique to the O.·M.·S.·. Our philosophies and rituals are derived from over a dozen lineages and from original source texts translated by the O.·M.·S.·. Grand Council. The continuous improvement of our educational materials and ritual work is an ongoing effort in order to provide a comprehensive initiatic experience.



STRUCTURE AND CURRICULUM OF THE O.·M.·S.· OUTER ORDRE

Upon surveying the prevalent Martinist orders currently in operation, the O.·M.·S.· has sought to rectify the Martinist Tradition in order to reignite its Light, and pass on the complete degrees and workings to the next generation. To do this, we have utilized the archives of our various lineages that converge in our Ordre to present the most complete and, more importantly, effective initiatory system of Martinism for the modern day.

This is accomplished through the three primary grades of the O.·M.·S.·, which are:

I° Associate Élu

The I° Associate Élu Grade comprises the traditional formulas of Papus and St. Martin, enriched with the current of the Élus Coëns and Martinez de Pasqually. It comprises an initiatory experience that combines the traditional Martinist Associate with the of the IV° of the Élus Coëns.

The grade curriculum is divided into multiple books, as well as numerous digital materials:

- The *Associate Élu Handbook* consists of Theory and Practice – the Theory is a distillation of the most refined Associate level texts on Martinism, while the Practice provides the traditional Martinist Work of the *Way of the Heart*, infused with E.C. Theory & Operations up to Maître Élu.
- The *Élus Coëns Theory* section provides key documents from the Past Masters regarding Pasqually's myth, his unique number system and Kabbalah, and lectures from Saint-Martin on the Élus Coëns.
- The *Essential Writings of Saint-Martin* provides key documents of the Unknown Philosopher in 350 pages.

A minimum of one to two years active study is required before passing on to the next grade.

II° Initiate Chevalier

Continuing the work of the I° Associate Élu Grade, the II° Initiate Chevalier Grade comprises the traditional formulas of Papus and St. Martin, with the addition of the current of the C.B.C.S. and Jean-Baptiste Willermoz. In addition to an innovative *Way of the Heart* 2nd degree, it comprises an initiatory experience of the C.B.C.S. distilled from the *Scottish Master of St. Andrew*, *Squire Novice* and *Chevaliers Bienfaisants de la Cité Sainte* grades of Willermoz.

The *Initiate Chevalier Handbook* consists of the traditional Work of the *Way of the Heart*, infused with C.B.C.S. lectures up to the Chevaliers Bienfaisants de la Cité-Sainte grade of the C.B.C.S. These lectures and the mythology of the Temple of Jerusalem are utilized to provide an innovative operational curriculum, consisting of work with the classical virtues, chivalry, and spiritual knighthood. An extension of the Élus Coëns operations begun in the Associate Élu grade provides a 9 month mystical and magical working for the Initiate Chevalier which requires successful “passes” or visions in order to advance to the third grade of S.·I.·.

A minimum of two years active study is required before passing on to the next grade.

III° Supérieur Inconnu

The III° Supérieur Inconnu (S.·I.·) Grade comprises the traditional formulas of Papus and St. Martin, infused with additional components to provide the Initiate with a holistic O.·M.·S.· perspective. It forms the cornerstone of the O.·M.·S.· and is the chamber in which the Royal Secret is revealed, the gift and burden which confers sovereignty and Truth.

The Supérieur Inconnu Handbook focuses on deepening the newly raised S.·I.·’s understanding of the Royal Secret through the alchemical Wet Path with practical work including the *Abramelin* and other Rosicrucian Operations to assist in the unfolding of the Rose of Mystery. The third degree of S.·I.· culminates in the unveiling of the Royal Secret or Stone of the Philosophers, that elusive yet ever present Mystery which forms the foundation of all true initiation and illumination.

LE COLLÈGE S.·I.· (C.·S.·I.·)



At the Grade of S.·I.·, le Collège des Supérieurs Inconnus (C.·S.·I.·) is now open, and initiation can be sought into the traditional E.C. and C.B.C.S. grades, as well as other Rosicrucian and initiatic currents which shall at this time remain undisclosed to the uninitiated. Through studying these traditional Martinist systems, the member can deepen their understanding of historical Martinism and the aims of its founders.

The Élus Coëns Grades that are conferred within the C.·S.·I.· are comprised of:

Parvis: I°- IV° Symbolic Apprentice, Symbolic Companion, Symbolic Master, Maître Élu

Temple: V-VII° Apprentice Coën, Companion Coën, Maître Élu Coën

Temple: VIII° Grand Master Coën (Grand Architect)

Sanctuary: IX° Grand Elect of Zorobabel (Knight of the Orient)

Commander X° Commander of the Orient (Apprentice R⌘)

Sanctuary: XI° Réaux ⌘ Croix

The C.·B.·C.·S.· Grades that are conferred within the C.·S.·I.· are comprised of:

IV° Scottish Master of St. Andrew

V° Squire Novice

VI° Chevalier Bienfaisant de la Cité-Sainte

VII° Professed Knight

VIII° Grand ⌘ Professed Knight



Governance



The Ordre is governed by the Grand Council, Le Grand Conseil des Supérieurs Inconnus (G.·C.·S.·I.·), which forms the organizational and sovereign tribunal of the O.·M.·S.·. Local Temple Masters and Councils are appointed by the G.·C.·S.·I.·. Local Temples and Masters have a certain autonomy in day-to-day operations such as the Admittance and Elevation of Candidates through the first two grades, with the G.·C.·S.·I.· authorizing all S.·I.· Initiations, and likewise appointing and consecrating all S.·I.·I.·.

Gnostic Currents



Martinism played an important role in the French Gnostic Revival, and most of today's Gnostic currents come from this era. Some Martinist orders still publically, or privately, Ordain into various Gnostic Churches. In order to re-enliven this historical aspect of Martinism, the Gnostic branch of the O.·M.·S.·. is brought together from dozens of Gnostic and Orthodox Apostolic lineages.

ON APPLICATIONS, INITIATIONS AND ADOPTIONS

APPLICATION

Interested parties may contact the Grand Chancellor to request the O.·M.·S.·. *Application for Initiation*. Once completed, the applications should be sent, digitally, to the Grand Chancellor. A complete application is required for all new Candidates and prospective Adoptees/Affiliates of other Martinist orders in order to be considered for review.

Upon receipt of a completed application, it will be distributed to the local Temple administration and/or the Grand Council who will assign two investigators to interview the Candidate or Adoptee. Upon receiving the reports of these investigators, the Local Temple administration and/or the Grand Council will make the final vote regarding the Candidate's acceptance. Candidates will be notified promptly and arrangements made to schedule the Initiation or Adoption.

ADOPTION & AFFILIATION FROM OTHER MARTINIST ORDERS

The O.·M.·S.·. seeks to maintain friendly relations with most active Martinist Orders and will recognize the legitimate grades of any Martinist of good repute and upright character. This being said, the O.·M.·S.·. may at times allow an active Martinist of another order the ability to Affiliate with the O.·M.·S.·., though we prefer to keep dual-memberships to a minimum. This is because the obligations to both orders may naturally clash in regards to the sharing or secrecy of documents, curriculum, initiations, etc.

Furthermore, when a Martinist is adopted from another order, their grade will be recognized, but they will be required to perform the O.·M.·S.·. grade work up to their grade, in order to ensure that they are in sync with our egregore and our teachings as a full member. Our Adoptees must therefore be re-initiated through the grades of *Associate Élu*, *Initiate Chevalier*, and *S.·I.·.* for the simple fact that our Initiations and Curriculum provide what their previous order(s) were lacking. This also serves to ensure that the adoptee comes to the full realization of the Royal Secret. For example, just because one was given the *S.·I.·.* grade in a Martinist order, does not mean that they have attained the Philosopher's Stone – this is not a judgment of superiority, just a simple fact. In special cases, an *S.·I.·.* member who is able to clearly illustrate his or her understanding of the Royal Secret can be adopted as an the *S.·I.·.* and receive the consecration and charter necessary to found and operate an O.·M.·S.·. Temple in their region.

O.·.M.·.S.·. TEMPLES AND CIRCLES

The O.·.M.·.S.·. currently has Temples operating in:

[No. 1 – Austin, TX, USA](#) – Mother Temple and home of the G.·.C.·.S.·.I.·.

[No. 2 – Stockholm, Sweden](#)

[No. 3 – Peterborough, Ontario, Canada](#)

[No. 4 – Cincinnati, Ohio, USA](#)

[No. 5 – Norway](#)

[No. 6 – Colorado Springs, Colorado, USA](#)

[No. 7 – Houston, TX, USA](#)

[No. 8 – London, UK](#)

[No. 9 – Athens, Greece](#)

[No. 10 – Porto Alegre, Brazil](#)

[No. 11 – Sacramento, CA, USA](#)

Close proximity to a fully operating Temple is preferred for new Candidates, but certain exceptions can be made by the G.·.C.·.S.·.I.·. for highly-qualified Candidates.

Prospective Candidates may email the closest Temple via the addresses above, or contact the G.·.C.·.S.·.I.·. below for any general inquiries.

CONTACT INFORMATION:

Grand Master

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WWW.MARTINISM.NET



SERIOUS INQUIRIES ONLY